

Nineteenth Sunday after Pentecost

October 18/19, 2025
5:00 PM, 8:00/10:30 AM

Welcome to Our Guests

Thank you for joining us in worshiping the Savior at Zion this day. We pray that your time here serves to build your faith and equip you for the week ahead. Please come again.

If you desire to find out more about becoming part of the Zion family, please contact Vickie Adams, vadams@zionharvester.org, in the church office. Our family loves to grow and we'd love to have you join us!

Welcome Center

The Welcome Center is a place for the Zion family and its guests to gather for fellowship with each other and where information about Zion is readily accessible. Every weekend opportunities to connect are highlighted and publications and ministry brochures are made available. Please visit the Welcome Center before or after worship to greet one another and to stay connected to God's mission through Zion.

Children's Messages

Since children become members of the Christian Church through baptism, we desire to nurture their faith by engaging them in God's story of faith and in our corporate worship of Jesus. Resources to "build a worship bag" can be found just outside the Sanctuary doors. Please find items that will help engage your child in worship and return these after the service.

Children's Messages are designed for children between the ages of two through elementary school; however, all children are welcome. A team of members and staff who are gifted for this ministry invite you to accompany and assist your young child and join the children in the chancel.

Nursery and Cry Room

During all Worship Services, a Cry Room is available in the back of church for you to calm your child or change a diaper. During the Education Hour on Sundays, childcare for infants and toddlers is offered in the Nursery located on the lower level opposite the Fellowship Hall.

Worship Decorum

Please silence your cell phones during Worship Services.



Prayer and Preaching

LSB p. 260

Prelude

5:00/8:00, *Come Thou Fount of Every Blessing* – arr. Jeffrey Blersch

10:30, *Come Thou Fount of Every Blessing* – arr. Cathy Moglebust

Ring of the Bell

Welcome

5:00/10:30, Faith Milestone for children in grade 4

Stand

Sharing of the Peace

This ancient but significant gesture in worship is a tradition rooted in Scripture. It embodies our identity as peacemakers and trains our hearts, hands, and mouths in the ways of peace.

From the beginning Christians have exercised this practice. “Peace be with you” is a greeting that Jesus himself used with his disciples after He had risen from the dead (Luke 24:36). The apostle Paul opened each of his letters with the words “Grace and peace be with you” (Romans 1:7; 1 Cor. 1:3, 2 Cor. 1:2).

When we share the peace, we leave the comfort of our seat, turn to our neighbors, grasp their hands, and speak the words, “The peace of the Lord be with you.” The gesture is simple, but the meaning is profound. When we extend our hand to another, we identify with Jesus, who extended his life to the point of death to make peace with humanity (Col. 1:20-21). What’s more, in the midst of divisions we symbolize our unity through handshakes and hugs (Eph. 2:14-21). Likewise, when we regularly pass the peace we practice God’s call to make every effort to maintain the bond of peace (Eph 4:3).



Opening Hymn: 686 - Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Baptism

10:30, Harper Renea James

Opening Versicles

L This is the day which the Lord has made;

C **let us rejoice and be glad in it.**

Psalm 118:24

L From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

Psalm 113:3

L Better is one day in your courts than a thousand elsewhere;

C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

Psalm 84:10

L Make me to know Your ways, O Lord.

C **Teach me Your paths.**

Psalm 25:4

L Sanctify us in Your truth.

C **Your Word is truth.**

John 17:17

L From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

Psalm 113:3

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**



Old Testament Canticle

Isaiah 12:2b-6



C Refrain

- A** With joy will you draw water from the wells of salvation.
And you will say in that day: "Give thanks to the Lord;
Call upon His name, make known His deeds among the people;
Proclaim that His name is exalted."

C Refrain

- A** Sing praises to the Lord, for He has done gloriously;
Let this be made known in all the earth.
Shout, and sing for joy, O inhabitants of Zion,
For great in your midst is the Holy One of Israel.

C Refrain

- A** Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.

C Refrain

Sit

Old Testament

Genesis 32:22–30

Jacob Wrestles with God

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."

²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

- A** This is the Word of the Lord.
- C** Thanks be to God.

Psalm of the Day: I Lift Up My eyes to the Mountains

Psalm 121, paraphrase

Refrain



I lift up my eyes to the moun-tains, from
where shall come my help? My help shall come from the
One who has made the heav - ens and the
earth, the Mak - er of heav-en and earth.

- A** Refrain
- C** Refrain
- A** God will not let your foot be moved. God who keeps you will not slumber,
The One who keeps Israel never slumbers, never sleeps.
- C** Refrain
- A** God will be the one who keeps you, as a shade at your right hand,
So the sun shall not strike you by day, nor the moon in the night.
- C** Refrain
- A** God will keep you from all evil. God will always guard your life,
Guard your coming, and your goings, from now and evermore.
- C** Refrain

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Preach the Word

¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel

Luke 18:1–8

The Parable of the Persistent Widow

¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, “In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ ⁴For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” ⁶And the Lord said, “Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

A This is the Word of the Lord.

C Thanks be to God.

Common Responsory

- L** Forever, O Lord, Your Word is firmly set in the heavens.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Blessed are those who hear the Word of God and keep it.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

Apostles' Creed

- A** We confess our faith using the words of the Apostles' Creed.
- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Lord's Prayer

Matthew 6:9–13

- L** Taught by our Lord and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Sit

Hymn of the Day: 869 - With the Lord Begin Your Task

sts. 1–3



- 1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.

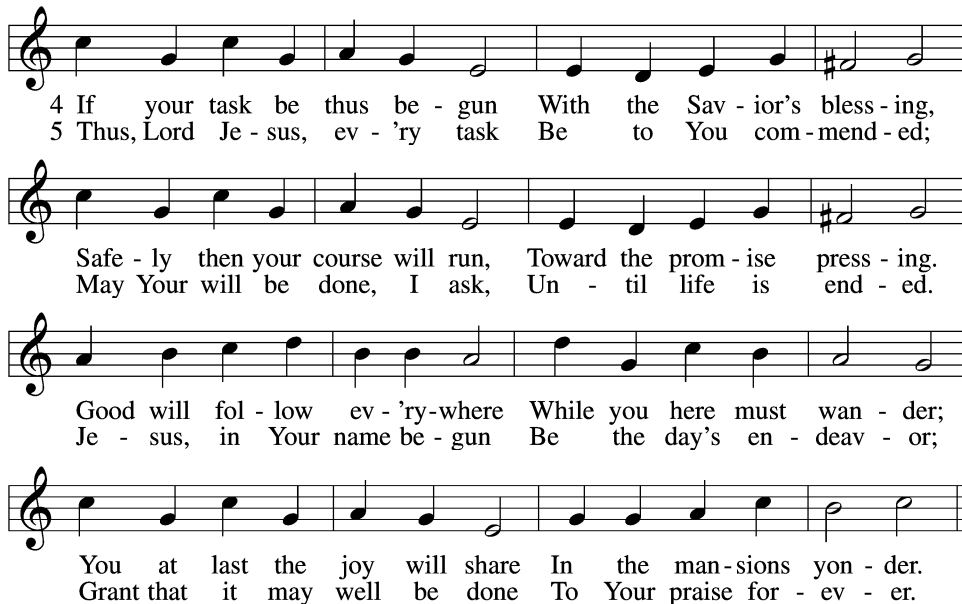
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Tune: Peter Frank, 1616–75

Children's Message

Children may come forward as soon as the leader appears in the chancel. If you have a young child that needs assistance, please accompany your child and join the children in the chancel.

Hymn of the Day: 869 - With the Lord Begin Your Task

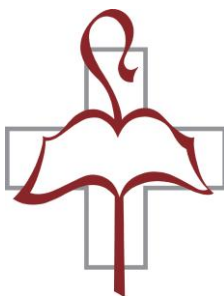
sts. 4-5



4 If your task be thus be - gun With the Sav - ior's bless - ing,
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;
Safe - ly then your course will run, Toward the prom - ise press - ing.
May Your will be done, I ask, Un - til life is end - ed.
Good will fol - low ev - 'ry-where While you here must wan - der;
Je - sus, in Your name be - gun Be the day's en - deav - or;
You at last the joy will share In the man - sions yon - der.
Grant that it may well be done To Your praise for - ev - er.

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Tune: Peter Frank, 1616-75*

Sermon



Stand

New Testament Canticale

1 Corinthians 15:20a; 5:7b; Romans 6:9-11

Refrain

C Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

C Refrain

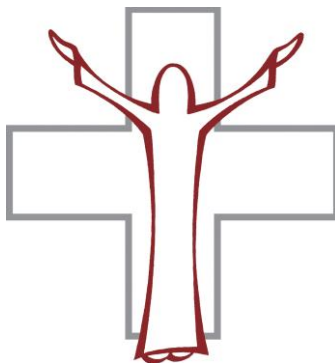
- A** Christ our Passover Lamb has been sacrificed.
Raised from the dead, He will never die again.
Death has no more dominion over Him.

C Refrain

- A** Dying, Christ dies to sin, once for all.
Living, He lives to God.
Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

C Refrain

Sit



Offering

*Members and guests, please use this time to fill out an Attendance Card, located in the pew racks.
At the end of the offering, the ushers will collect all Attendance Cards.*

5:00, *O God Thou Faithful God* – arr. Theodore Hoelty-Nickel

O God, Thou faithful God, Thou Fountain ever flowing,
Who good and perfect gifts in mercy art bestowing,
Give me a healthy frame, and may I have within
A conscience free from blame, a soul unhurt by sin!

Grant Thou me strength to do with ready heart and willing
Whate'er Thou shalt command, my calling here fulfilling;
To do it when I ought, with all my might; and bless
The work I thus have wrought, for Thou must give success.

If dangers gather round, still keep me calm and fearless;
Help me to bear the cross when life is dark and cheerless;
And let me win my foe with words and actions kind.
When counsel I would know, good counsel let me find.

Text: Johann Heermann, 1630

Music © 1961 Concordia Publishing House.

8:00, *God Is Our Refuge and Strength* – Allen Pote

God is our refuge and strength; a present help in time of trouble.
Though the mountains shake in the heart of the sea,
Though the waters roar and foam, we will not fear.

Come and behold the work of the Lord, the awesome acts of God.
He is in the mist of His people, in all the earth.
He is the Word, we are His hands, He will lead us.
He is the air, we are His song.
We will celebrate His presence all the day long.

Come and behold the work of the Lord, the awesome acts of God.
He is in the midst of His people. He is our God in all the earth.
He is the rain, we are the stones, He will cleanse us.
He is the air, we are His song.
We will celebrate His presence all the day long.

Text: Jay Johnson

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10:30, *Calming Peace* – arr. Cathy Moglebust

Prayer of the Church

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Prayer of the Day

- L** O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Luther's Evening Prayer

Saturday

*Commissioned by Zion Lutheran Church and School of Harvester, Missouri in celebration of Reformation 500
and in thanksgiving to our Heavenly Father through Jesus Christ His dear Son.*



I thank You, my heav'n - ly Fa - ther, through Je - sus Christ, Your dear
Son, that You have kept me this day. I pray that You for -
give me for all the wrong that I have done this day. For in - to Your hands I com -
mend my - self; my bo - dy and soul and all things. Let Your ho - ly an - gel be
with me, that the e - vil foe may have no pow - er ov - er me. I
thank You, my heav'n - ly Fa - ther, through Je - sus Christ, Your dear Son, that
You have kept me this day. I pray that You for - give me for
all the wrong that I have done this day. Keep me this night. A - men.

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Luther's Morning Prayer

Sunday

*Commissioned by Zion Lutheran Church and School of Harvester, Missouri in celebration of Reformation 500
and in thanksgiving to our Heavenly Father through Jesus Christ His dear Son.*

I thank you, my heav'n - ly Fa - ther, through Je - sus Christ, Your dear
Son, that You have kept me from all dan - ger. Keep me from sin and
e - vil, that all I do in life may please You. For in - to Your hands I com -
mend my - self; my bo - dy and soul and all things. Let Your ho - ly an - gel be
with me, that the e - vil foe may have no pow - er ov - er me. I
thank You, my heav'n - ly Fa - ther, through Je - sus Christ, Your dear Son, that
You have kept me from all dan - ger. Keep me from sin and ev - il, that
all I do in life may please You. A - men. A - men.

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Benedicamus

Psalm 103:1

- L** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
C Amen.

Closing Hymn: 779 - Come, My Soul, with Every Care



- 1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood-bought right main - tain And with - out a ri - val reign.

5. While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.
6. Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt.

Tune: Justin H. Knecht, 1752–1817

Postlude

Come Thou Fount of Every Blessing – arr. Jeffrey Blersch

Acknowledgments

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Participants

Preacher:		Rev. Mike Fiebertorn
Liturgist:	5:00	Seminarian Brian Fish
	8:00/10:30	Rev. Mark Rouland
Children's Message:		Olivia Kuhlmann
Organist:		Mark Thielke
Choirs:	5:00	Men's Chorus
	8:00	Joyful Noise (junior high)
Soloist:	10:30	Daniel Thielke
Lay Readers:	5:00	Christine Runge
	8:00	Mike Wadley
	10:30	Don Wischmeyer
Acolytes:	5:00	Katie Allen, Ryan Arens
	8:00	Kaitlyn Magee, Logan Fiebertorn
	10:30	Noah Scott, Camden Viets
Elders:	5:00	Ken Trimble
	8:00	Gary Adams
	10:30	Mike Roos
Ushers:	5:00	Ray Barker Team
	8:00	Kevin Bergfeld Team
	10:30	Gerry Krueger Team

Altar Flowers

Altar Flowers are given to the glory of God by the Madsen family in memory of Carl Madsen (December 30, 1949 – October 24, 2021).