

The Baptism of Our Lord

January 10/11, 2026
5:00 PM, 8:00/10:30 AM

Welcome to Our Guests

Thank you for joining us in worshiping the Savior at Zion this day. We pray that your time here serves to build your faith and equip you for the week ahead. Please come again.

If you desire to find out more about becoming part of the Zion family, please contact Vickie Adams, vadams@zionharvester.org, in the church office. Our family loves to grow and we'd love to have you join us!

Welcome Center

The Welcome Center is a place for the Zion family and its guests to gather for fellowship with each other and where information about Zion is readily accessible. Every weekend opportunities to connect are highlighted and publications and ministry brochures are made available. Please visit the Welcome Center before or after worship to greet one another and to stay connected to God's mission through Zion.

Children's Messages

Since children become members of the Christian Church through baptism, we desire to nurture their faith by engaging them in God's story of faith and in our corporate worship of Jesus. Resources to "build a worship bag" can be found just outside the Sanctuary doors. Please find items that will help engage your child in worship and return these after the service.

Children's Messages are designed for children between the ages of two through elementary school; however, all children are welcome. A team of members and staff who are gifted for this ministry invite you to accompany and assist your young child and join the children in the chancel.

Nursery and Cry Room

During all Worship Services, a Cry Room is available in the back of church for you to calm your child or change a diaper. During the Education Hour on Sundays, childcare for infants and toddlers is offered in the Nursery located on the lower level opposite the Fellowship Hall.

Worship Decorum

Please silence your cell phones during Worship Services.



DIVINE SERVICE

Setting Four, LSB p. 203

Prelude

Father Welcomes All His Children – arr. James Biery

Ringling of the Bell

Welcome

5:00/10:30, Faith Milestone for children in grades 2 & 3

Stand

Sharing of the Peace

This ancient but significant gesture in worship is a tradition rooted in Scripture. It embodies our identity as peacemakers and trains our hearts, hands, and mouths in the ways of peace.

From the beginning Christians have exercised this practice. “Peace be with you” is a greeting that Jesus himself used with his disciples after He had risen from the dead (Luke 24:36). The apostle Paul opened each of his letters with the words “Grace and peace be with you” (Romans 1:7; 1 Cor. 1:3, 2 Cor. 1:2).

When we share the peace, we leave the comfort of our seat, turn to our neighbors, grasp their hands, and speak the words, “The peace of the Lord be with you.” The gesture is simple, but the meaning is profound. When we extend our hand to another, we identify with Jesus, who extended his life to the point of death to make peace with humanity (Col. 1:20-21). What’s more, in the midst of divisions we symbolize our unity through handshakes and hugs (Eph. 2:14-21). Likewise, when we regularly pass the peace we practice God’s call to make every effort to maintain the bond of peace (Eph 4:3).



Opening Hymn: 605 - Father Welcomes

Refrain



Fa - ther wel-comes all His chil-dren To His fam - 'ly
 through His Son. Fa - ther giv - ing His sal - va - tion,
 Life for - ev - er has been won.

1 Lit - tle chil-dren, come to Me, For My king - dom
 2 In the wa - ter, in the Word, In His prom - ise,
 3 Let us dai - ly die to sin; Let us dai - ly

is of these. Life and love I have to give,
 be as - sured: Those who are bap - tized and be - lieve
 rise with Him, Walk in the love of Christ our Lord,

Refrain

Mer - cy for your sin.
 Shall be born a - gain.
 Live in the peace of God.

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Preparation

Invocation

Matthew 28:19b; [18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

Psalms 124:8, 130:3-4, [Luke 18:13]

- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Almighty God,
C have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

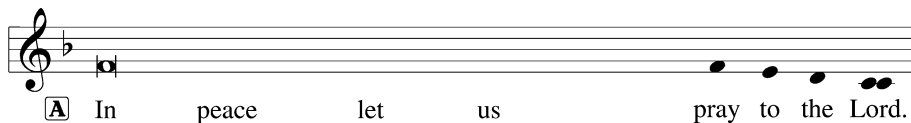
Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Kyrie

Mark 10:47



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort and defend us, gracious Lord.



Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Greeting and Prayer of the Day

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The LORD's Chosen Servant

¹Behold my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my Spirit upon him;
 he will bring forth justice to the nations.
²He will not cry aloud or lift up his voice,
 or make it heard in the street;
³a bruised reed he will not break,
 and a faintly burning wick he will not quench;
 he will faithfully bring forth justice.
⁴He will not grow faint or be discouraged
 till he has established justice in the earth;
 and the coastlands wait for his law.
⁵Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
 who gives breath to the people on it
 and spirit to those who walk in it:
⁶"I am the LORD; I have called you in righteousness;
 I will take you by the hand and keep you;
 I will give you as a covenant for the people,
 a light for the nations,
⁷to open the eyes that are blind,
 to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
⁸I am the LORD; that is my name;
 my glory I give to no other,
 nor my praise to carved idols.
⁹Behold, the former things have come to pass,
 and new things I now declare;
 before they spring forth
 I tell you of them."

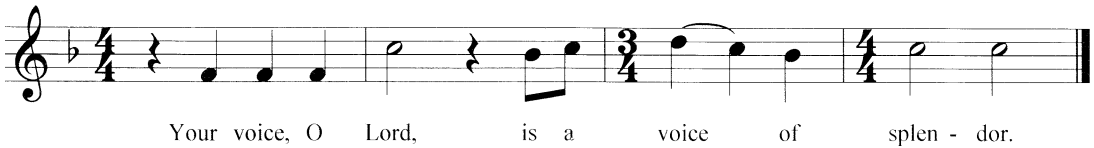
A This is the Word of the Lord.

C Thanks be to God.

Psalm of the Day: Your Voice, O Lord

Psalm 29, ESV

Refrain



A Refrain

C Refrain

A Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
worship the Lord in the splendor of holiness.

C Refrain

A The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over many waters.
The voice of the Lord is powerful; the voice of the Lord is full of majesty.

C Refrain

A The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon.
He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

C Refrain

A The voice of the Lord flashes forth flames of fire.
The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the deer give birth and strips the forests bare,
and in his temple all cry, "Glory!"

C Refrain

A The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.
May the Lord give strength to his people! May the Lord bless his people with peace!

C Refrain

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Epistle

Romans 6:1–11

Dead to Sin, Alive to God

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the third chapter.

C Glory to You, O Lord.

The Baptism of Jesus

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day: 404 - Jesus, Once with Sinners Numbered

sts. 1–2

Stanza 1 – Soloist/Choir

1 Je - sus, once with sin - ners num - bered, Had no blem - ish
2 John con - fessed Him as the Sav - ior— “Look, the sin - less

of His own; In the wa - ters of the Jor - dan
Lamb of God!” Yet he dared not loose the san - dals

His true worth and work were shown: Heav - en o - pened
Of the One God’s love had shod. Oh, how fair the

and the Spir - it There de - scend - ed like a
feet of Je - sus, Bring - ing news of peace to

dove, As the Fa - ther’s voice re - sound - ed,
us, Christ, the her - ald of sal - va - tion,

“Hear My Son, the One I love.”
Preach - ing mer - cy from the cross:

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Children's Message

Children may come forward as soon as the leader appears in the chancel. If you have a young child that needs assistance, please accompany your child and join the children in the chancel.

Hymn of the Day: 404 - Jesus, Once with Sinners Numbered

sts. 3-4

Stanza 3 – Soloist/Choir

3 This the bap - tism that our Sav - ior Great - ly longed to
4 Je - sus, once with sin - ners num - bered, Full o - be - dience

un - der - go; This the crim - son cleans - ing need - ed
was Your path; You, by death, have con - se - crat - ed

So the world God's love might know; This the mis - sion
Wa - ter in this sav - ing bath: Dy - ing to the

of Mes - si - ah As He stepped from Jor - dan's
sin of Ad - am, Ris - ing to a life of

stream, He, the cho - sen and a - noint - ed
grace; We are count - ed with the righ - teous,

Son of God, sent to re - deem.
O - ver us the cross You trace.

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Sermon

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

- P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

After each petition the following bid is spoken.

- P** Lord, in Your mercy,
C **hear our prayer.**

- P** Into Your hands, O Lord we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord,
C **Amen.**

Sit

Offering

Jesus, Once with Sinners Numbered – arr. Jacob Weber

*Members and guests, please use this time to fill out an Attendance Card, located in the pew racks.
At the end of the offering, the ushers will collect all Attendance Cards.*

*To prepare for communion, please see LSB p. 329, "Christian Questions with Their Answers."
Additional communion notes are in the back of this bulletin.*

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Peace

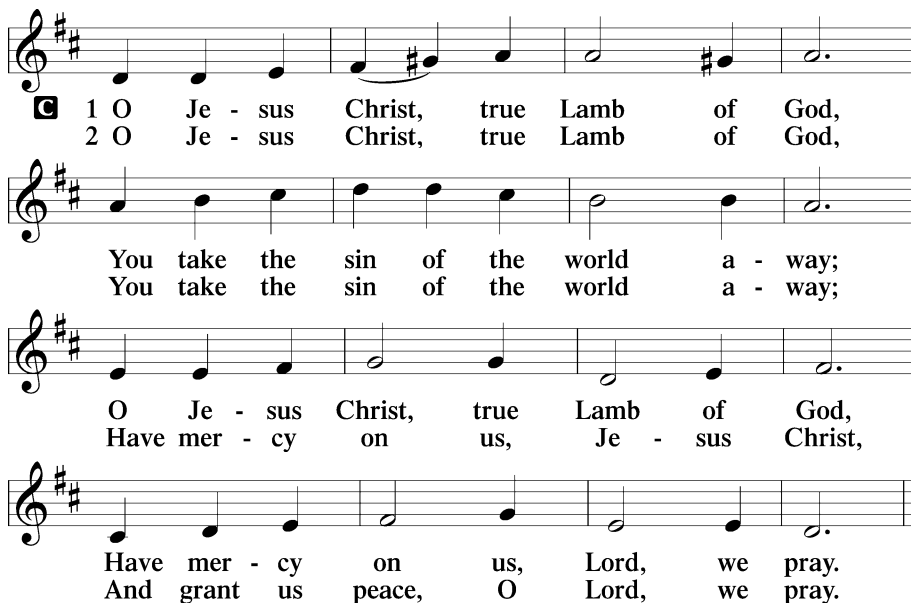
John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei: Lamb of God

John 1:29



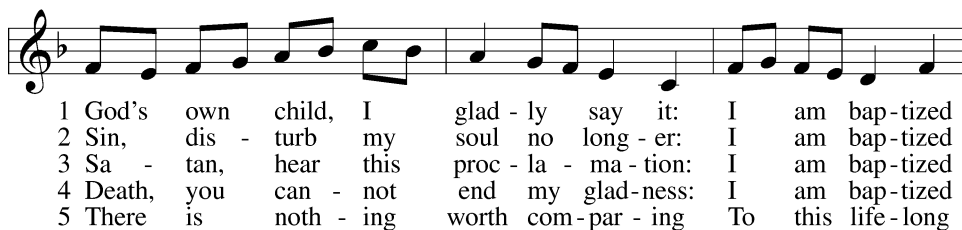
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution Notes

Non-alcoholic wine is available in the center of the individual tray for those who have medical reasons for not receiving wine. Gluten-free wafers are available at the Baptismal font.

Hymn: 594 - God's Own Child, I Gladly Say It



1 God's own child, I gladly say it: I am bap-tized
2 Sin, dis - turb my soul no long - er: I am bap-tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
4 Death, you can - not end my glad-ness: I am bap-tized
5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

*Text: Erdmann Neumeister, 1671–1756; tr. © 1991 Robert E. Voelker. Used by permission: OneLicense.net #A-705005.
Tune: Johann Caspar Bachofen, 1695–1755, alt.*

Anthem

8:00, *Arise Shine Out* – David Haas

Arise, shine out, your light has come!
Awaken your sad and weary eyes!
A song in the distance has begun,
The city of God born from the skies!

Arise, shine out, come and rejoice!
The music of life sings on the new day!
The dance of the spirit; freedom's voice,
Is moving within to guide our way!

Arise, shine out, and dry your tears!
Our God has conquered gloom and fright!
For on this day new dawn appears;
Be born again! Walk in the light!

Arise, shine out, bring bread and wine!
Come gather around the table of dreams!
And share the story, let it shine,
For in this place God's Kingdom sings!

Arise, shine out, tell all the land
That hatred and violence now shall cease!
Together in hope and hand in hand,
We'll live God's mercy, love and peace!

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10:30, *The Baptism Carol* – Donald Busarow

The sinless one to Jordan came,
To share our fallen nature's blame;
God's righteousness He thus fulfilled,
And chose the path His Father willed.
Uprising from the waters there,
The voice from heav'n true witness bear
That Christ, the Son of God, had come
To lead His scattered people home.

Above Him see the heav'nly Dove,
The sign of God the Father's love,
Now by the Holy Spirit shed
Upon the Son's anointed head.
How blest that mission then begun
To heal and save a race undone!
Stright to the wilderness He goes
To wrestle with His people's foes.

Dear Lord, let hose baptized from sin,
Go forth with You a world to win:
And send the Holy Spi8rit's pow'r
To shield them in temptation's hour.
On You may all Your people feed,
And know You are the Bread indeed,
Who gives eternal life to those
That with You died, and with You rose.

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Music: © 1994 Concordia Publishing House.*

Hymn: Come to Us, Emmanuel

Refrain



The musical notation is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics 'Come to us, Em - man u - el, come and set us' are written below the first staff. The second staff continues the melody with the lyrics 'free! Come to us, Em - man - u - el,'. The third staff concludes the phrase with 'come and set us free!' and ends with a double bar line.

C Refrain

- A** You are Son of God, You are God-with-Us!
You are Living Word, You are Living God.
You are bread for our hunger, You are wine for our thirst.
Come and set us free!

C Refrain

- A** You are God from God, You are Light from Light.
You are Rising Sun, You are Radiant Dawn.
You are Lord of our longing, You are Spirit of Fire.
Come and set us free!

C Refrain

- A** You are Lord of Lords, You are Prince of Peace.
You are Spotless Lamb, You are Saving Love.
You are Source of redemption, You are Fountain of Grace.
Come and set us free!

C Refrain

- A** You are Lord of Heaven and Lord of Earth.
You are Lord of Life, You are Lord of Love.
You are Alpha, Omega, our beginning and end.
Come and set us free!

C Refrain

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The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

G Amen.

Nunc Dimittis

Luke 2:29–32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Prayer

- P** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

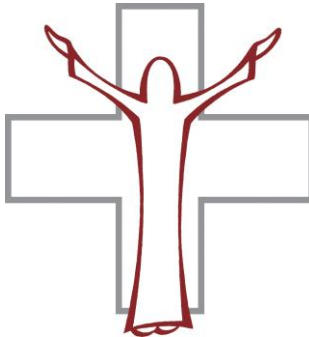
Psalm 103:1

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.



Closing Hymn: 601 - All Who Believe and Are Baptized



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich liden, 1524, Wittenberg

Postlude

God's Own Child I Gladly Say It – arr. Kenneth Kosche

Communion Statement

The Lord's supper is celebrated at Zion in the confession and glad confidence that our Lord, as He says, gives not only bread and wine but His very body and blood to eat and drink for the forgiveness of sin (Matt. 26:26, 28; 1 Cor. 11:23-24).

In joyful obedience to the clear teaching of our Lord Jesus, those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church--Missouri Synod are unable to receive the Sacrament and are invited to meditate on God's Word in the distribution hymns. Those who have questions or concerns are invited to speak with one of the pastors.

Acknowledgments

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Participants

Preacher:		Rev. Mark Rouland
Liturgist:	5:00	Seminarian Benjamin Brenner
	8:00/10:30	Rev. Mike Fiebertorn
Children's Message:		Seminarian Benjamin Brenner
Organist:		Mark Thaelke
Soloist:	5:00	Teresa Thaelke
Choir:	8:00	Treble Choir
	10:30	Adult Choir
Acolytes:	5:00	Max Rogers, Ryan Arens
	8:00	Hero Bergeron, Ava Frahlman
	10:30	Henry Dippold, Micah Gierstorf
Elder:	5:00	Rob Halterman
	8:00	Greg Lorenz
	10:30	Dan Kuntz
Ushers:	5:00	Ray Barker Team
	8:00	Jim Koeneman Team
	10:30	Tim Edinger Team

Altar Flowers

Altar Flowers are given to the glory of God by Bob Doak in memory of his parents, Bob and Lenora Doak.

Altar Flowers are given to the glory of God by Al and Rena Oswald in celebration of their 66th wedding anniversary on January 8th.