

Eighteenth Sunday after Pentecost

October 11/12, 2025
5:00 PM, 8:00/10:30 AM

Welcome to Our Guests

Thank you for joining us in worshipping the Savior at Zion this day. We pray that your time here serves to build your faith and equip you for the week ahead. Please come again.

If you desire to find out more about becoming part of the Zion family, please contact Vickie Adams, vadams@zionharvester.org, in the church office. Our family loves to grow and we'd love to have you join us!

Welcome Center

The Welcome Center is a place for the Zion family and its guests to gather for fellowship with each other and where information about Zion is readily accessible. Every weekend opportunities to connect are highlighted and publications and ministry brochures are made available. Please visit the Welcome Center before or after worship to greet one another and to stay connected to God's mission through Zion.

Children's Messages

Since children become members of the Christian Church through baptism, we desire to nurture their faith by engaging them in God's story of faith and in our corporate worship of Jesus. Resources to "build a worship bag" can be found just outside the Sanctuary doors. Please find items that will help engage your child in worship and return these after the service.

Children's Messages are designed for children between the ages of two through elementary school; however, all children are welcome. A team of members and staff who are gifted for this ministry invite you to accompany and assist your young child and join the children in the chancel.

Nursery and Cry Room

During all Worship Services, a Cry Room is available in the back of church for you to calm your child or change a diaper. During the Education Hour on Sundays, childcare for infants and toddlers is offered in the Nursery located on the lower level opposite the Fellowship Hall.

Worship Decorum

Please silence your cell phones during Worship Services.



DIVINE SERVICE

Now the Feast and Celebration

Music by Marty Haugen

Prelude

Variations on AZMON (movements 1, 2, 4) – arr. Robert Hobby

Anthem

10:30, Forgive Me Lord

I know Your love for me, O Lord;
I know my job—to spread Your Word.
And yet, in spite of all I know,
I fail to pray, to tell, to go—
Forgive me, Lord; for give me, Lord.
Forgive me, Lord; forgive me, Lord.

I love to concentrate on ME—
What I would like and want to be,
Thinking how wonderful I am—
Instead of being Jesus' lamb.
Forgive me, Lord; for give me, Lord.
Forgive me, Lord; forgive me, Lord.

Help me, O Lord, to be like You
In all I think, or say, or do.
Show me the ways to share Your love
Until we all reach heav'n above.
Thanks You, O Lord; thank You, O Lord
Thak You, O Lord; thank You, O Lord.

Text and music: Robert Dosien, © 1991 Concordia Publishing House. Used by permission: OneLicense.net #A-705005.

Ringling of the Bell

Welcome

Doug Kuhlmann, Generosity Has a Face Announcement

Stand

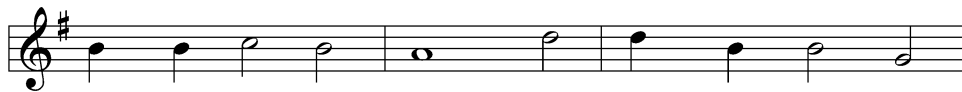
Sharing of the Peace

Opening Hymn: 528 - Oh, for a Thousand Tongues to Sing

sts. 1, 4, 6-7



1 Oh, for a thou - sand tongues to sing My
4 He breaks the pow'r of can - celed sin; He
6 See all your sins on Je - sus laid; The
7 To God all glo - ry, praise, and love Be



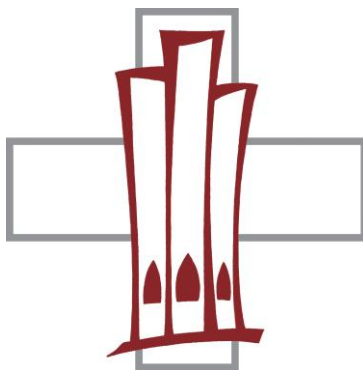
great Re - deem - er's praise, The glo - ries of my
sets the pris - 'ner free. His blood can make the
Lamb of God was slain. His soul was once an
now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!
foul - est clean; His blood a - vails for me.
of - f'ring made For ev - 'ry soul of man.
saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, alt.

Tune: Carl G. Gläser, 1784-1829



Preparation

Invocation

Matthew 28:19b; [18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Prayer of Preparation

- P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for You alone. Give us the power of Your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
C Amen.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us confess our sin in the presence of God and of one another.
C **Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In Your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to You, and uphold us by Your Spirit, so that we may live and serve You in newness of life through Jesus Christ, our Savior and Lord. Amen.**

Declaration of Grace

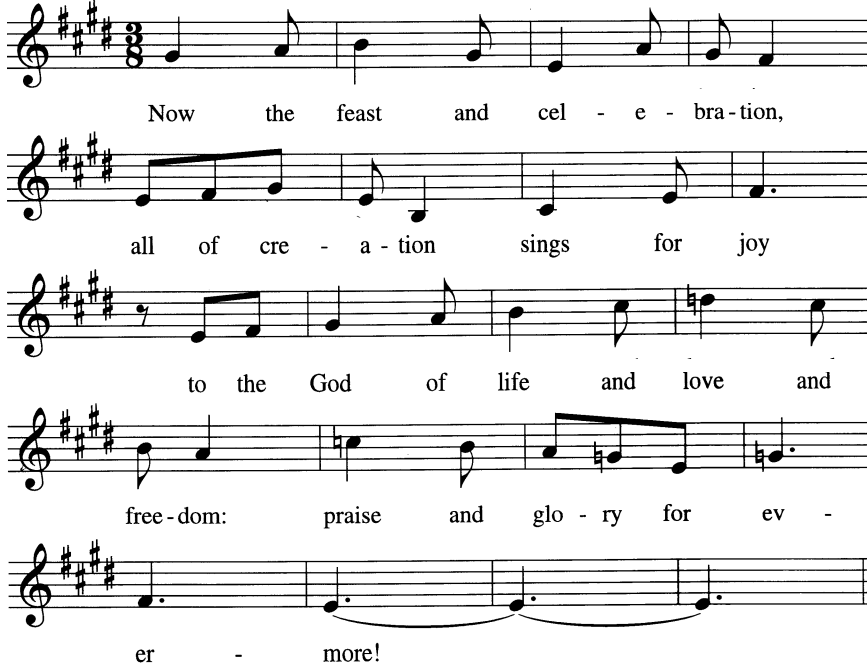
- P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
C Amen.

Service of the Word

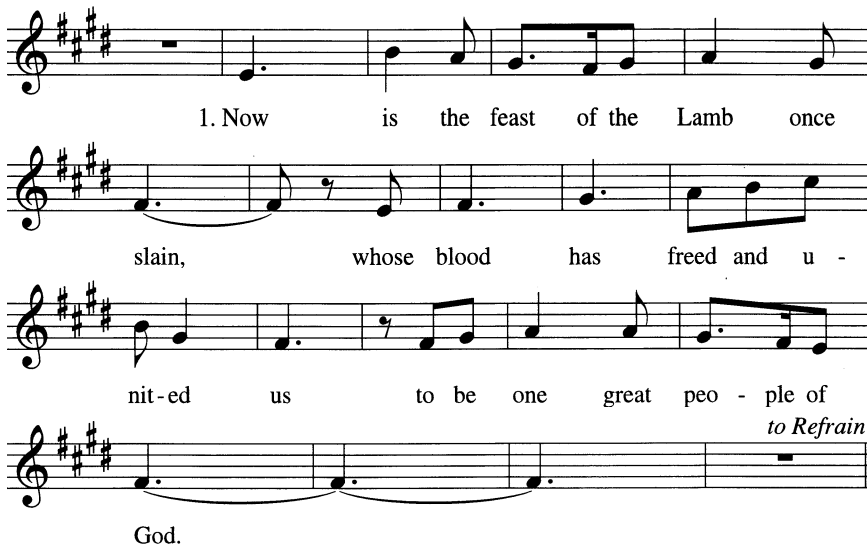
Hymn of Praise: Now the Feast and Celebration

[Revelation 5:12-13]

Refrain



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!



1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God.

to Refrain

2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er.

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new.

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Greeting and Prayer of the Day

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Naomi Widowed

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Ruth's Loyalty to Naomi

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

Naomi and Ruth Return

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

Psalm of the Day: The Fear of the Lord

Psalm 111

Refrain



A Refrain

C Refrain

A Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. Full of splendor and majesty is his work, and his righteousness endures forever.

C Refrain

A He has caused his wondrous works to be remembered; the LORD is gracious and merciful. He provides food for those who fear him; he remembers his covenant forever. He has shown his people the power of his works, in giving them the inheritance of the nations.

C Refrain

A The works of his hands are faithful and just; all his precepts are trustworthy; they are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name! The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

C Refrain

Refrain text and tune: © 2003 Jay Wilkey. Used by permission: OneLicense.net #A-705005.

A Good Soldier of Christ Jesus

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse: Lord, to Whom Shall We Go

John 6:68

Al - le - lu - ia, Al - le - lu - ia, Lord, to whom shall we

go? You have the words of e - ter - nal life.

Al - le - lu - ia.

Holy Gospel

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glory to You, O Lord.

Jesus Cleanses Ten Lepers

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day: 346 - Your Hand, O Lord, in Days of Old

sts. 1–2

1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
Was strong to heal and save; It tri-umphed o-ver
Gave speech and strength and sight; And youth re-newed and
ills and death, O'er dark-ness and the grave.
fren-zy calmed Re-vealed You, Lord of light.
To And You they came, the blind, the mute,
And now, O Lord, be near to bless,
The pal-sied and the lame, The lep-ers in their
Al-might-y as be-fore, In crowd-ed street, by



Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Children's Message

Children may come forward as soon as the leader appears in the chancel. If you have a young child that needs assistance, please accompany your child and join the children in the chancel.

Hymn of the Day: 346 - Your Hand, O Lord, in Days of Old

sts. 1, 3

1 Your hand, O Lord, in days of old
3 O be our great de - liv - 'rer still,
Was strong to heal and save; It tri - umphed o - ver
The Lord of life and death; Re - store and quick - en,
ills and death, O'er dark - ness and the grave.
soothe and bless, With Your life - giv - ing breath.
To You they that came, the blind, the mute,
To hands that work and eyes that see
The pal - sied and the lame, The lep - ers in their
Give wis - dom's heal - ing pow'r That whole and sick and
mis - er - y, The sick with fe - vered frame.
weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Sermon

Stand

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

- P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

After each petition the following bid is spoken.

- P** Lord, in Your mercy,
C **hear our prayer.**

- P** Into Your hands, O Lord we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord,
C **Amen.**

Sit

Offering

Variations on AZMON (movements 1, 3) – arr. Robert Hobby

Members and guests, please use this time to fill out an Attendance Card, located in the pew racks. At the end of the offering, the ushers will collect all Attendance Cards.

*To prepare for communion, please see LSB p. 329, "Christian Questions with Their Answers."
Additional communion notes are in the back of this bulletin.*

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

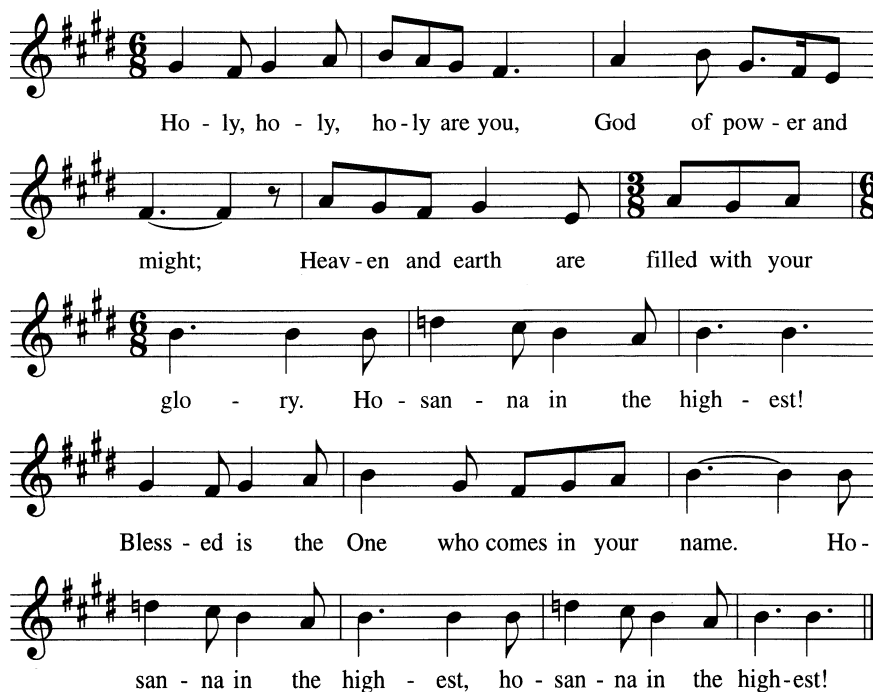
- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

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Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Peace

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei: Lamb of God

John 1:29



1. Lamb of God, you take a - way the sin of the world: have
2. Lamb of God, you take a - way the sin of the world: have



- mer- cy on us, mer - cy on us, mer - cy on us.
mer - cy on us, mer - cy on us, mer - cy on us.



3. Lamb of God, you take a - way the sin of the world:



- grant us peace, grant us peace, grant us peace.

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Distribution Notes

Non-alcoholic wine is available in the center of the individual tray for those who have medical reasons for not receiving wine. Gluten-free wafers are available at the Baptismal font.

Organ Reflection

How Can I Thank You, Lord – arr. Jacob B. Weber

Hymn: 703 How Can I Thank You, Lord

sts. 1–4



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
2 It is Your work a - lone That I am now con - vert - ed;
3 Lord, You have raised me up To joy and ex - ul - ta - tion
4 Grant that Your Spir - it's help To me be al - ways giv - en



That You have pa - tient - ly Borne with me in my blind - ness!
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
And clear - ly shown the way That leads me to sal - va - tion.
Lest I should fall a - gain And lose the way to heav - en.



When dead in man - y sins And tres - pass - es I lay,
Your mer - cy and Your grace That rise a - fresh each morn
My sins are washed a - way; For this I thank You, Lord.
Grant that He give me strength In my in - fir - mi - ty;



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
Have turned my ston - y heart In - to a heart new - born.
Now with my heart and soul All e - vil I ab - hor.
May He re - new my heart To serve You will - ing - ly.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Hymn: 685 - Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

*Text: Sigismund von Birken, 1626–81; tr. © 1978 Lutheran Book of Worship. Used by permission: OneLicense.net #A-705005.
 Tune: Georg G. Boltze, 18th cent.*

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.

Post-Communion Hymn: Thanks Be to You

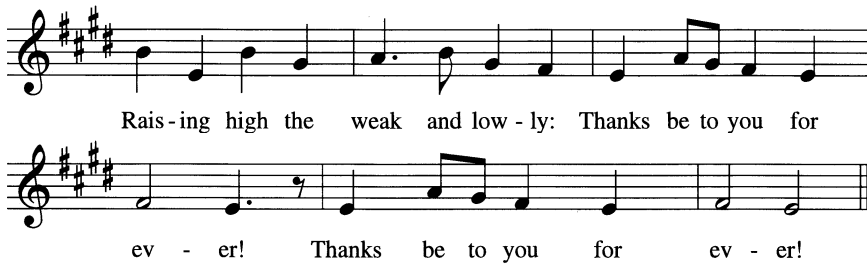


1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your
love, re - mem - b'ring your cov-e-nant of
life with us. 3. Praise to you, O
God of mer - cy: Thanks be to you for ev - er!



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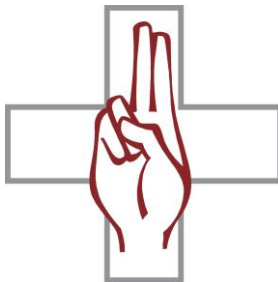
Thanksgiving

- P** Oh give thanks to the Lord, for He is good;
C **for His steadfast love endures forever.**
- P** We give thanks, heavenly Father, not as we ought, but as we are able. You provide daily bread and all that we need to support this body and life, and through this Sacrament You have strengthened our faith to live each day in faith toward You and in love toward others. Guide and sustain us this day and always through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**



Closing Hymn: 855 - For All the Faithful Women

sts. 1, 7, 4



1 For all the faith-ful wom - en Who served in days of old,
2 For Ruth, who left her home - land And ven - tured forth in faith,
△ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.
Who pledged to serve and wor - ship Na - o - mi's God till death,
All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.
We praise You, God of Is - rael, And pray for hearts set free
With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
To bind our-selves to oth - ers In love and loy - al - ty.
We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.

Tune: Finnish, 19th cent.

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Tune: Public domain

Postlude

Variations on AZMON (movement 5) – arr. Robert Hobby

Communion Statement

The Lord's supper is celebrated at Zion in the confession and glad confidence that our Lord, as He says, gives not only bread and wine but His very body and blood to eat and drink for the forgiveness of sin (Matt. 26:26, 28; 1 Cor. 11:23-24).

In joyful obedience to the clear teaching of our Lord Jesus, those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church--Missouri Synod are unable to receive the Sacrament and are invited to meditate on God's Word in the distribution hymns. Those who have questions or concerns are invited to speak with one of the pastors.

Acknowledgments

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Participants

Preacher:		Rev. Mark Rouland
Liturgist:	5:00	Seminarian Benjamin Brenner
	8:00/10:30	Rev. Mike Fieberkorn
Children's Message:		Vickie Adams, Church Operations Coordinator
Organist:		Mark Thielke
Instruments:		Liturgical Ensemble
Soloist:	5:00	Rachel Schenck
	8:00	Rebekah Gierstorf
Choir:	10:30	Grade 1
Acolytes:	5:00	Reese Albritton, Katalaya Oparaji
	8:00	Joey Huls, Ashley Kuhlmann
	10:30	Henry Dippold, Lily Johnston
Elders:	5:00	Dan Kuntz
	8:00	Gary Adams
	10:30	Jeff Demien
Ushers:	5:00	Ray Barker Team
	8:00	Kevin Bergfeld Team
	10:30	Gerry Krueger Team