

Christ the King

November 22/23, 2025
5:00 PM, 8:00/10:30 AM

Welcome To Our Guests

Thank you for joining us in worshiping the Savior at Zion this day. We pray that your time here serves to build your faith and equip you for the week ahead. Please come again.

If you desire to find out more about becoming part of the Zion family, please contact Vickie Adams, vadams@zionharvester.org, in the church office. Our family loves to grow and we'd love to have you join us!

Welcome Center

The Welcome Center is a place for the Zion family and its guests to gather for fellowship with each other and where information about Zion is readily accessible. Every weekend opportunities to connect are highlighted and publications and ministry brochures are made available. Please visit the Welcome Center before or after worship to greet one another and to stay connected to God's mission through Zion.

Children in Worship

Since children become members of the Christian Church through baptism, we desire to nurture their faith by engaging them in God's story of faith and in our corporate worship of Jesus. Resources to "build a worship bag" can be found just outside the Sanctuary doors. Please find items that will help engage your child in worship and return these after the service.

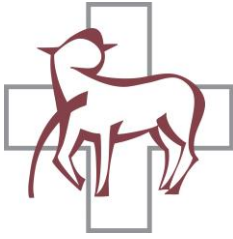
Children's Messages are designed for children between the ages of two through elementary school; however, all children are welcome. A team of members and staff who are gifted for this ministry invite you to accompany and assist your young child and join the children in the chancel.

Nursery and Cry Room

During all Worship Services, a Cry Room is available in the back of church for you to calm your child or change a diaper. During the Education Hour on Sundays, childcare for infants and toddlers is offered in the Nursery located on the lower level opposite the Fellowship Hall.

Worship Decorum

Please silence your cell phones during Worship Services.



DIVINE SERVICE

Do This in Memory of Me

Music by David Haas

Prelude

Come, Let Us Join Our Cheerful Songs – arr. Jeffrey Blersch

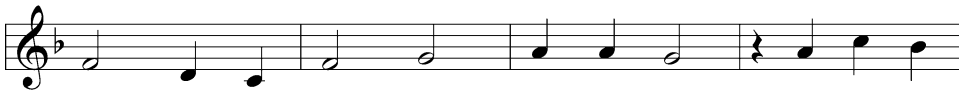
Ringing of the Bell

Welcome

Stand

Sharing of the Peace

Opening Hymn: 812 - Come, Let Us Join Our Cheerful Songs



1 Come, let us join our cheer - ful songs With an - gels
2 "Wor - thy the Lamb that died," they cry, "To be ex -
3 Je - sus is wor - thy to re - ceive Hon - or and
4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
alt - ed thus!" "Wor - thy the Lamb," our
pow'r di - vine; And bless - ings more than
sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.
lips re - ply, "For He was slain for us!"
we can give Be, Lord, for - ev - er Thine.
on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748

Tune: Johann Crüger, 1598–1662

Baptism

5:00, Walter Fritz Weinhold

Preparation

Invocation

Matthew 28:19b; [18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** Blessed be God who is merciful and gracious, slow to anger and rich in love. God does not treat us as our sins deserve nor punish us according to our guilt, but looks upon us in compassion, forgives our sin, and heals our lives. Therefore let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

- P** O God,
C In your goodness, have mercy on us. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart, and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us.
- P** As tender as a father is to his child, so gentle is God with you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Blessed be God who crowns us with mercy and love.
C Blessed be God forever.

Text: Suan Briehl, © 2003 GIA Publications, Inc. Used by permission: OneLicense.net #A-705005.

Service of the Word

Hymn of Praise: This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain



This is the feast! Come and cel - e - brate the vic - t'ry for our God!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! This is the feast!



1. Wor - thy is Christ, the Lamb once slain, whose
2. Sing out with joy, all peo - ple of God!
3. This is the feast for praise and re - joic - ing



blood was shed to give free - dom for all.
join in the song of cre - a - tion!
for the Lamb, the one who was slain,



Pow - er and rich - es wis - dom and strength,
Bless - ing and hon - or, glo - ry and might to
will come forth now and be - gin God's reign!



hon - or and bless - ing; come give glo - ry to Christ! Yes,
God and the Lamb for - ev - er more! Yes,
Sing all you peo - ple, sing Al - le - lu - ia! Yes,

Greeting and Prayer of the Day

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament

Malachi 3:13–18

The Book of Remembrance

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evil-doers not only prosper but they put God to the test and they escape.”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

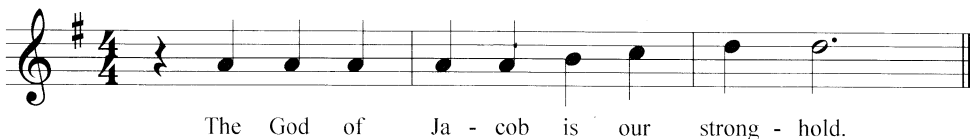
A This is the Word of the Lord.

C Thanks be to God.

Psalm of the Day: The Lord of Hosts is With Us

Psalm 46

Refrain



A The Lord of hosts is with us.

C Refrain

L *God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; though its water rage and foam, and though the mountains tremble at its tumult.*

A The Lord of hosts is with us.

C **Refrain**

L *There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.*

A The Lord of hosts is with us.

C **Refrain**

L *Come now and look upon the works of the Lord, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire. "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."*

A The Lord of hosts is with us.

C **Refrain**

Text: Book of Common Prayer

Music: David M. Cherwien, © 1988 MorningStar Music Publishers. Used with permission.

Epistle

Colossians 1:13–20

The Preeminence of Christ

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

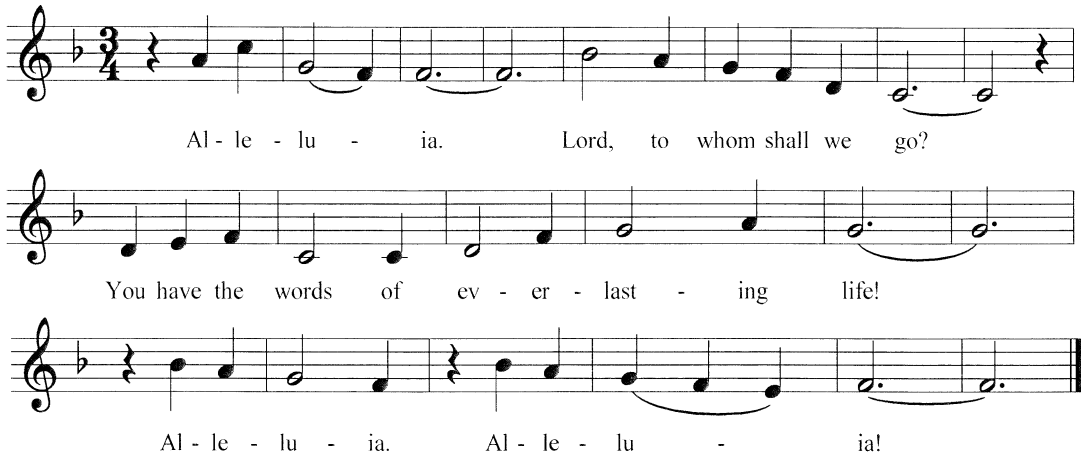
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Gospel Acclamation

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of ev - er - last - ing life!

Al - le - lu - ia. Al - le - lu - ia!

Text and music: David Haas, © 2003 GIA Publications, Inc. Used by permission: OneLicense.net #A-705005.

Holy Gospel

Luke 23:27–43

- P** The Holy Gospel according to St. Luke, the twenty-third chapter.
- C** Glory to You, O Lord.

²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day: 549 - All Hail the Power of Jesus' Name

sts. 1–4



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.

Text: Edward Perronet, 1726–92, alt.

Tune: Oliver Holden, 1765–1844

Children's Message

Children may come forward as soon as the leader appears in the chancel. If you have a young child that needs assistance, please accompany your child and join the children in the chancel.

Hymn of the Day: 549 - All Hail the Power of Jesus' Name

sts. 5–7



5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,
6 Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res-trial ball
7 Oh, that with yon - der sa - cred throng We at His feet may fall!



Go, spread your tro-phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - crite And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.



Go, spread your tro-phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - crite And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.

*Text (st. 5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.
Tune: Oliver Holden, 1765–1844*

Sermon



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

- P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

After each petition the following bid is spoken.

- P** Lord, in Your mercy,
C hear our prayer.

- P** Into Your hands, O Lord we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord,
C Amen.

Sit

Offering

5:00/10:30, *All Hail the Power of Jesus' Name* – arr. Janet Linker

8:00, *Jerusalem the Golden* – arr. Kevin Hildebrand (LSB 672, sts. 1, 3-4)

Members and guests, please use this time to fill out an Attendance Card, located in the pew racks. At the end of the offering, the ushers will collect all Attendance Cards.

*To prepare for communion, please see LSB p. 329, "Christian Questions with Their Answers."
Additional communion notes are in the back of this bulletin.*

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are
full of your glo - ry. ho - san -
na, ho - san - na in the high - est.
Bless - ed is He who comes in the
name of the Lord. Ho - san - na, ho -
san - na in the high - est!

Text and music: David Haas, © 2003 GIA Publications, Inc. Used by permission: OneLicense.net #A-705005.

Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Peace

John 20:19

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei: Lamb of God

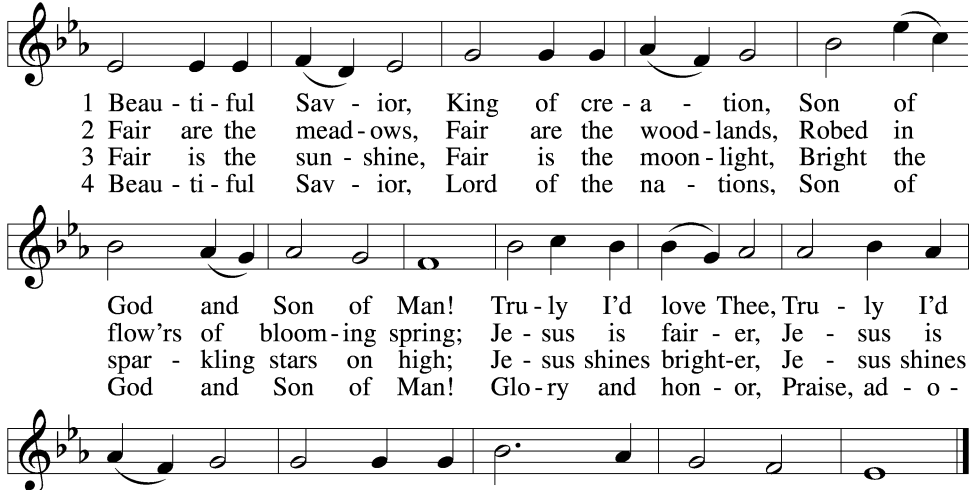
John 1:29

1. Lamb of God, you take a - way the sin of the
2. Lamb of God, you take a - way the sin of the
world: have mer - cy on us.
world: have mer - cy on us.
3. Lamb of God, you take a - way the sin of the
world: grant us your peace, grant us your peace.

Distribution Notes

Non-alcoholic wine is available in the center of the individual tray for those who have medical reasons for not receiving wine. Gluten-free wafers and individual settings are available at the Baptismal font.

Hymn: 537 - Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Anthem

8:00, *Thou Art Holy* – arr. Craig Courtney

Holy, holy, holy, holy, Thou art holy. Thou alone art holy, Thou art holy.

Holy, holy, holy! Lord God almighty!

Early in the morning our song shall rise to Thee;

Holy, holy, holy! Merciful and mighty!

God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before Thee,

Who wert, and art, and evermore shall be.

Holy, holy, holy! Through the darkness hide Thee,
Through the eye of sinful man Thy glory may not see;
Only Thou art holy, There is none beside Thee.
Perfect in power, in love and purity.

Text: Reginald Heber (1783-1826)

Music: © 2016 Beckenhorst Press, Inc.

Hymn: You Are My Strength

paraphrase of Psalm 73: 23-26

Commissioned by Joanne and Jim Rapp in memory of their son Joel (October 31, 1984 – September 28, 2024) and in praise to Christ Jesus, who is the strength of our hearts and our portion forever.

Refrain

You are my strength and all I need, O Je - sus.

You are my strength and all I need.

Je - sus, O Je - sus You died for me.

Ris - en, vic - to - rious to set me free.

- A** Refrain
- C** Refrain
- A** You will always be with me. You will hold me by the hand.
Guide me with your counsel true, then take me into glory.
- C** Refrain
- A** Whom have I in heav'n but you? This world has nothing I desire.
My flesh and heart will surely fail, but You, give me strength.
- C** Refrain

Text: paraphrase JB/CB (Joel Rapp's confirmation verses)

Tune: Joel's Song, © 2025 John Behnke. Used by permission.

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

Nunc Dimittis: Now, O Lord, Dismiss Your Servants

Luke 2:29-32



1. Now, O Lord, dis - miss your ser - vants with your word; give us re - lease.
2. Light, en - light - 'ning ev - 'ry peo - ple, glo - ry of your Is - ra - el.
3. Child of Mar - y, sign of won - der, by you, man - y rise and fall.



For our eyes have seen sal - va - tion, prom - ised ev - er to in - crease.
 Seen in vi - sions of the sag - es, heard in what the pro - phets tell.
 In the speak - ing and the si - lence, pierce our hearts and break our walls.



Lord, dis - miss us, Lord, dis - miss us; Now let us de - part in peace.
 Lord, dis - miss us, Lord, dis - miss us; Now in ev - 'ry spir - it dwell.
 Lord, dis - miss us, Lord, dis - miss us; Now, our God, our life, our all.

Text: Sylvia Dunstan, © 1995 GIA Publications, Inc. Used by permission: OneLicense.net #A-705005.

Music: David Haas, © 2003 GIA Publications, Inc. Used by permission: OneLicense.net #A-705005.

Post-Communion Prayer

- P** God of all creation, in this meal you have bound us to yourself, at this table we have tasted your goodness. Strengthen us by your grace that we might more perfectly praise you and more faithfully love one another, through Jesus Christ our Lord.
- C** Amen

Text: Susan Briehl, © 2001 GIA Publications, Inc. Used by permission: OneLicense.net #A-705005.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: Rejoice, the Lord Is King!

1. Rejoice, the Lord is king!
Your Lord and king adore;
Rejoice, give thanks, and sing,
And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!
2. Our Savior Jesus reigns,
The God of truth and love;
When He had purged our stains,
He took His seat above:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!
3. His kingdom cannot fail;
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!
4. He sits at God's right hand
Till all His foes submit
And bow to His command
And fall beneath His feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

Text: Charles Wesley, alt.

Tune: Darwall's 148th

Postlude

Rejoice, the Lord Is King – arr. Gordon Young

Communion Statement

The Lord's supper is celebrated at Zion in the confession and glad confidence that our Lord, as He says, gives not only bread and wine but His very body and blood to eat and drink for the forgiveness of sin (Matt. 26:26, 28; 1 Cor. 11:23-24). In joyful obedience to the clear teaching of our Lord Jesus, those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church--Missouri Synod are unable to receive the Sacrament and are invited to meditate on God's Word in the distribution hymns. Those who have questions or concerns are invited to speak with one of the pastors.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

Participants

Preacher:		Rev. Steve Hokana
Liturgist:	5:00/10:30	Rev. Mark Rouland
	8:00	Rev. Mike Fiebertorn
Children's Message:		Celia Rouland
Organist:		Mark Thoeke
Soloists:	5:00	Rachel Schenck
	10:30	Rebekah Gierstorf
Choir:	8:00	Men's Chorus
Acolytes:	5:00	Reese Albritton, Nolan Fahey
	8:00	Logan Fiebertorn, Anna Grote
	10:30	Jack Dunbar, Joey Huls
Elder:	5:00	John Priesmeyer
	8:00	Dan Kuntz
	10:30	Chris Bates
Ushers:	5:00	Ray Barker Team
	8:00	Jim Koeneman Team
	10:30	Tim Edinger Team