

Seventh Sunday after Pentecost

July 11/12/13, 2026

5:00 PM, 8:00/10:30 AM, 7:00 PM

Welcome To Our Guests

Thank you for joining us in worshiping the Savior at Zion this day. We pray that your time here serves to build your faith and equip you for the week ahead. Please come again.

If you desire to find out more about becoming part of the Zion family, please contact Vickie Adams, vadams@zionharvester.org, in the church office. Our family loves to grow and we'd love to have you join us!

Welcome Center

The Welcome Center is a place for the Zion family and its guests to gather for fellowship with each other and where information about Zion is readily accessible. Every weekend opportunities to connect are highlighted and publications and ministry brochures are made available. Please visit the Welcome Center before or after worship to greet one another and to stay connected to God's mission through Zion.

Children in Worship

Since children become members of the Christian Church through baptism, we desire to nurture their faith by engaging them in God's story of faith and in our corporate worship of Jesus. Resources to "build a worship bag" can be found just outside the Sanctuary doors. Please find items that will help engage your child in worship and return these after the service.

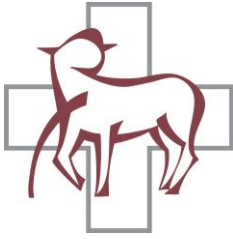
Children's Messages are designed for children between the ages of two through elementary school; however, all children are welcome. A team of members and staff who are gifted for this ministry invite you to accompany and assist your young child and join the children in the chancel.

Nursery and Cry Room

During all Worship Services, a Cry Room is available in the back of church for you to calm your child or change a diaper. During the Education Hour on Sundays, childcare for infants and toddlers is offered in the Nursery located on the lower level opposite the Fellowship Hall.

Worship Decorum

Please silence your cell phones during Worship Services.



DIVINE SERVICE

Do This in Memory of Me

Music by David Haas

Prelude

Variations on "Word of God, Come Down on Earth" – arr. Curt Oliver

Ringling of the Bell

Welcome

Stand

Sharing of the Peace

This ancient but significant gesture in worship is a tradition rooted in Scripture. It embodies our identity as peacemakers and trains our hearts, hands, and mouths in the ways of peace.

From the beginning Christians have exercised this practice. "Peace be with you" is a greeting that Jesus himself used with his disciples after He had risen from the dead (Luke 24:36). The apostle Paul opened each of his letters with the words "Grace and peace be with you" (Romans 1:7; 1 Cor. 1:3, 2 Cor. 1:2).

When we share the peace, we leave the comfort of our seat, turn to our neighbors, grasp their hands, and speak the words, "The peace of the Lord be with you." The gesture is simple, but the meaning is profound. When we extend our hand to another, we identify with Jesus, who extended his life to the point of death to make peace with humanity (Col. 1:20-21). What's more, in the midst of divisions we symbolize our unity through handshakes and hugs (Eph. 2:14-21). Likewise, when we regularly pass the peace we practice God's call to make every effort to maintain the bond of peace (Eph 4:3).



Opening Hymn: 811 - Oh, That I Had a Thousand Voices

sts. 1, 3–5



1 Oh, that I had a thou - sand voic - es To praise my
3 You for - est leaves so green and ten - der That dance for
4 All crea - tures that have breath and mo - tion, That throng the
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou-sand tongues! My heart, which in the Lord re -
joy in sum - mer air, You mead - ow grass - es, bright and
earth, the sea, the sky, Come, share with me my heart's de -
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro-claim in grate - ful songs To all, wher -
slen - der, You flow'rs so fra - grant and so fair, You live to
vo - tion, Help me to sing God's prais - es high. My ut - most
dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.
show God's praise a - lone. Join me to make His glo - ry known.
pow'rs can nev - er quite De - clare the won - ders of His might.
choirs of heav'n to sing E - ter - nal an - thems to my King.

Text: Johann Mentzer, 1658–1734; tr. © 1941 Concordia Publishing House. Used by permission: OneLicense.net #A-705005.

Tune: Johann Balthasar König, 1691–1758

Rite of Baptism [10:30]

Scotti Jo Klimovsky



Preparation

Invocation

Matthew 28:19b; [18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** Blessed be God who is merciful and gracious, slow to anger and rich in love. God does not treat us as our sins deserve nor punish us according to our guilt, but looks upon us in compassion, forgives our sin, and heals our lives. Therefore let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

- P** O God,
C In your goodness, have mercy on us. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart, and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us.
- P** As tender as a father is to his child, so gentle is God with you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
P Blessed be God who crowns us with mercy and love.
C Blessed be God forever.

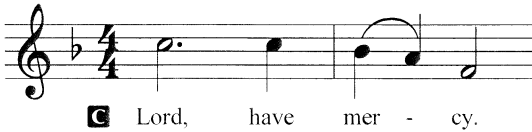
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Service of the Word

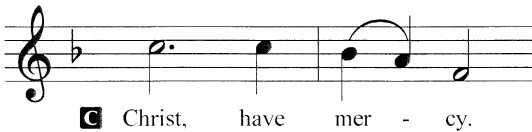
Kyrie: Lord, Have Mercy

Mark 10:47

- A** Gathered in peace, gathered in peace, let us pray to the Lord.
Lord, have mercy.



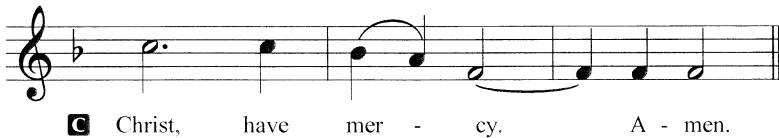
- A** For peace from above, and for the saving power of God, let us pray.
Christ, have mercy.



- A** For peace in the world, for the Church, for the unity of all, let us pray.
Lord, have mercy.



- A** For this holy place, and for all who gather here for praise, let us pray.
Christ, have mercy.



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Hymn of Praise: This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain



This is the feast! Come and cel - e - brate the vic - t'ry for our God!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! This is the feast!



1. Wor - thy is Christ, the Lamb once slain, whose
2. Sing out with joy, all peo - ple of God!
3. This is the feast for praise and re - joic - ing



blood was shed to give free - dom for all.
 join in the song of cre - a - tion!
 for the Lamb, the one who was slain,



Pow - er and rich - es wis - dom and strength,
 Bless - ing and hon - or, glo - ry and might to
 will come forth now and be - gin God's reign!



hon - or and bless - ing; come give glo - ry to Christ! Yes,
 God and the Lamb for - ev - er more! Yes,
 Sing all you peo - ple, sing Al - le - lu - ia! Yes,

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Greeting and Prayer of the Day

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament

Isaiah 55:10–13

The Compassion of the Lord

¹⁰“For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.

¹²“For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.”

A This is the Word of the Lord.

C Thanks be to God.

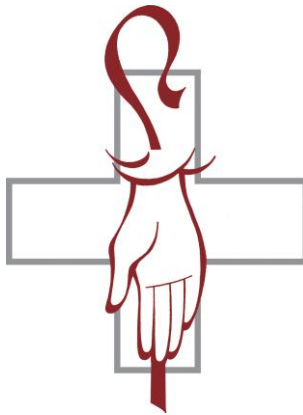
Psalm of the Day: Give Thanks to God

Psalm 65:9-13



- A** Refrain
- C** **Refrain**
- A** You care for the land and water it; You enrich it abundantly. The streams of God are filled with water to provide the people with grain, for so You have ordained it.
- C** **Refrain**
- A** You drench its furrows and level its ridges;
You soften it with showers and bless its crops.
- C** **Refrain**
- A** You crown the year with your bounty, and your carts overflow with abundance.
The grasslands of the desert overflow; the hills are clothed with gladness.
- C** **Refrain**
- A** The meadows are covered with flocks and the valleys are mantled with grain;
they shout for joy and sing; they shout for joy and sing.
- C** **Refrain**

Refrain and Psalm tone: Mark Thielke, 1997



Heirs with Christ

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

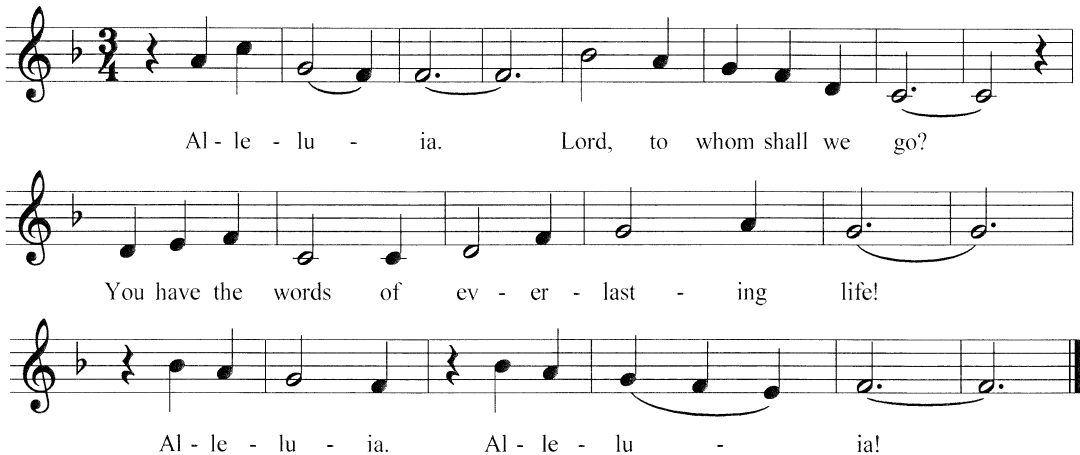
A This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel Acclamation

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of ev - er - last - ing life!

Al - le - lu - ia. Al - le - lu - ia!

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Holy Gospel

Matthew 13:1–9, 18–23

- P** The Holy Gospel according to St. Matthew, the thirteenth chapter.
G Glory to You, O Lord.

The Parable of the Sower

¹That same day Jesus went out of the house and sat beside the sea. ²And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³And he told them many things in parables, saying: “A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear. . . .

The Parable of the Sower Explained

¹⁸“Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

- P** This is the Gospel of the Lord.
G Praise to You, O Christ.

Sit

Hymn of the Day: 545 - Word of God, Come Down on Earth

sts. 1–2

1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
we re - vere You; Word made flesh, we long to hear You.
world re - stor - ing, Speak to us, Your love out - pour - ing.

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Tune: Johann Rudolph Ahle, 1625–73, alt.

Children's Message: God of All Comfort

I AM Devotional

Today's devotion begins on page 60. Please place your child's bookmark there to help them out.

Children may come forward as soon as the leader appears in the chancel. If you have a young child that needs assistance, please accompany your child and join the children in the chancel.

Hymn of the Day: 545 - Word of God, Come Down on Earth

sts. 3-4

3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -

mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,

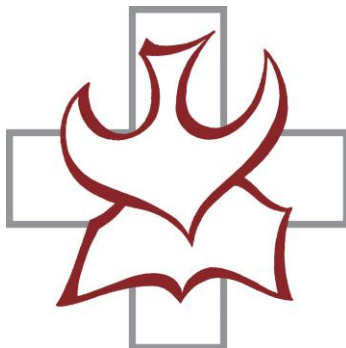
Loose our tongues to tell Your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to

pit - y spo - ken, Heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

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Tune: Johann Rudolph Ahle, 1625-73, alt.

Sermon



Nicene Creed [5:00/8:00/7:00]

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Rite of Confirmation [10:30]

Alex Smith – Psalm 46:1

Prayer of the Church

- P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

After each petition the following bid is spoken.

- P** Lord, in Your mercy,
C **hear our prayer.**

- P** Into Your hands, O Lord we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord,
C **Amen.**

Sit

Offering

On What Has Now Been Sown – arr. Lloyd Larson

QR codes for giving are in the pews by the Attendance Cards.

Members and guests, please use this time to fill out an Attendance Card, located in the pew racks. At the end of the offering, the ushers will collect all Attendance Cards.

*To prepare for communion, please see LSB p. 329, "Christian Questions with Their Answers."
Additional communion notes are in the back of this bulletin.*

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are
full of your glo - ry. ho - san -
na, ho - san - na in the high - est.
Bless - ed is He who comes in the
name of the Lord. Ho - san - na, ho -
san - na in the high - est!

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Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

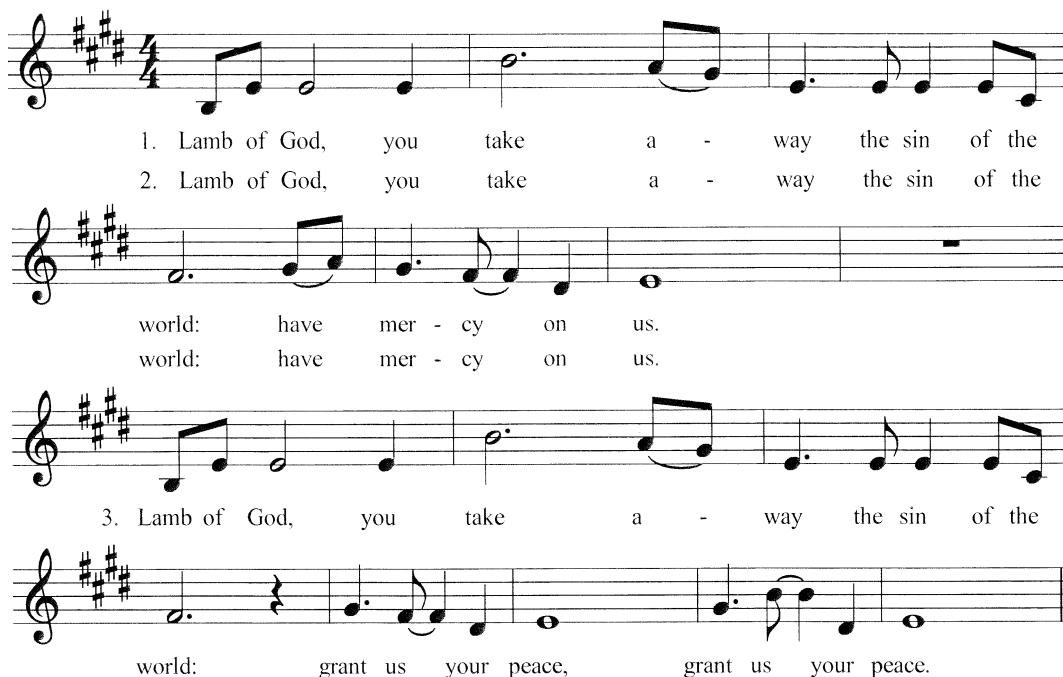
Peace

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei: Lamb of God

John 1:29



1. Lamb of God, you take a - way the sin of the
2. Lamb of God, you take a - way the sin of the
world: have mer - cy on us.
world: have mer - cy on us.
3. Lamb of God, you take a - way the sin of the
world: grant us your peace, grant us your peace.

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Distribution Notes

Non-alcoholic wine is available in the center of the individual tray for those who have medical reasons for not receiving wine. Gluten-free wafers and individual settings are available at the Baptismal font.

Hymn: 523 - O Word of God Incarnate



1 O Word of God in - car-nate, O Wis - dom from on high,
 2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
 3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang-ing, O Light of our dark sky:
 And still that light is lift - ed O'er all the earth to shine.
 To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
 It is the chart and com - pass That, all life's voy - age through,
 O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.
 Mid mists and rocks and quick-sands Still guides, O Christ, to You.
 Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823–97, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Hymn: 623 - Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis: Now, O Lord, Dismiss Your Servants

Luke 2:29-32



1. Now, O Lord, dis - miss your ser - vants with your word; give us re - lease.
2. Light, en - light - 'ning ev - 'ry peo - ple, glo - ry of your Is - ra - el.
3. Child of Mar - y, sign of won - der, by you, man - y rise and fall.



For our eyes have seen sal - va - tion, prom - ised ev - er to in - crease.
Seen in vi - sions of the sag - es, heard in what the pro - phets tell.
In the speak - ing and the si - lence, pierce our hearts and break our walls.



Lord, dis - miss us, Lord, dis - miss us; Now let us de - part in peace.
Lord, dis - miss us, Lord, dis - miss us; Now in ev - 'ry spir - it dwell.
Lord, dis - miss us, Lord, dis - miss us; Now, our God, our life, our all.

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Post-Communion Prayer

P Life-giving God, you have fed us with heaven's perfect food, the very presence of Christ Jesus. Send us now to be what we have received, that all creation might know your love and sing your praise forever; through your Son, our Savior.

C Amen.

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Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn: 921 - On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Tune: John Darwall, 1731–89

Postlude

On What Has Now Been Sown – arr. Anna Laura Page

Communion Statement

The Lord's supper is celebrated at Zion in the confession and glad confidence that our Lord, as He says, gives not only bread and wine but His very body and blood to eat and drink for the forgiveness of sin (Matt. 26:26, 28; 1 Cor. 11:23-24).

In joyful obedience to the clear teaching of our Lord Jesus, those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church--Missouri Synod are unable to receive the Sacrament and are invited to meditate on God's Word in the distribution hymns. Those who have questions or concerns are invited to speak with one of the pastors.

Acknowledgments

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Participants

Preacher:		Rev. Mike Fieberkorn
Liturgist:		Rev. Mark Rouland
Children's Message:	5:00	Isaac Bates
	8:00/10:30	Celia Rouland
Organist:		Karen Roche
Soloist:		Ashley Craig
Acolytes:	5:00	Max Ragar, Ryan Arens
	8:00	Kate McBroom, Joel Farnsworth
	10:30	Charlotte Bleser, Micah Gierstorf
Elder:	5:00	Dan Kuntz
	8:00	Joel Farnsworth
	10:30	Chris Bates
	7:00	Greg Lorenz
Ushers:	5:00	Ray Barker Team
	8:00	Jim Koeneman Team
	10:30	Tim Edinger Team